

| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------|----------|------------------|-----------------|--------------|
| 885                 | SB-1     | HARDIN           | 59              | 25           |
| STA. 283+00         |          | TO STA. 283+61   |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |                 |              |

|              |               |
|--------------|---------------|
| FINAL SURVEY | DATE          |
| SURVEYED     | BY            |
| PLOTTED      | BY            |
| NOTE BOOK    | DATE          |
| NO.          | AREAS CHECKED |

|                       |               |
|-----------------------|---------------|
| ORIGINAL SURVEY SURF* | DATE          |
| SURVEYED              | BY            |
| PLOTTED               | BY            |
| NOTE BOOK             | DATE          |
| NO.                   | AREAS CHECKED |

